

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHOUDHARY BALBIR SINGH PUB SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630209
3	SCHOOL CODE (IF APPLICABLE)	20215
4	COMPLETE ADDRESS WITH PIN CODE	ARYA SAMAJ ROAD HOSHIARPUR PUNJAB, HOSHIARPUR , PUNJAB - 146001
5	PRINCIPAL NAME	ASAPUR SINGH BEDI
6	PRINCIPAL QUALIFICATION	MA Bed
7	SCHOOL EMAIL ID	ch.bsbschool@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01882242609

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.chbspschool.com/pdf/Affiliation%20CBSE.pdf">https://www.chbspschool.com/pdf/Affiliation%20CBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.chbspschool.com/pdf/Society%20Registration%20Certificate.pdf">https://www.chbspschool.com/pdf/Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.chbspschool.com/pdf/NOC.pdf">https://www.chbspschool.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.chbspschool.com/pdf/RTE%20Certificate.pdf">https://www.chbspschool.com/pdf/RTE%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.chbspschool.com/pdf/Affiliation%20CBSE.pdf">https://www.chbspschool.com/pdf/Affiliation%20CBSE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.chbspschool.com/pdf/Fire%20Safety%20Certificate.pdf">https://www.chbspschool.com/pdf/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.chbspschool.com/pdf/DEO%20Recommendation.pdf">https://www.chbspschool.com/pdf/DEO%20Recommendation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.chbspschool.com/pdf/Water%20Quality%20Teating%20Certificate.pdf">https://www.chbspschool.com/pdf/Water%20Quality%20Teating%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.chbspschool.com/Fee%20Structure.pdf">https://www.chbspschool.com/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.chbspschool.com/pdf/Annual%20Calender.pdf">https://www.chbspschool.com/pdf/Annual%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.chbspschool.com/managing-committee.php">https://www.chbspschool.com/managing-committee.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.chbspschool.com/managing-committee.php">https://www.chbspschool.com/managing-committee.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.chbspschool.com/index.php">https://www.chbspschool.com/index.php</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ASAPUR SINGH BEDI

2	TOTAL NO. OF TEACHERS	68
	PGT	23
	TGT	23
	PRT	22
3	TEACHERS SECTION RATIO	48
4	DETAILS OF SPECIAL EDUCATOR	SURJEET KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIRUPMA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	131	129	98.47	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	232	232	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.chbspschool.com/index.php">https://www.chbspschool.com/index.php</a>